

**NOTICE OF SPECIAL MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

\_\_\_\_\_  
Whitman Housing Authority  
(board, committee, commission, authority, etc.)

WILL BE HELD AT \_\_\_\_\_ 6:00 o'clock \_\_\_\_\_ P M.  
ON \_\_\_\_\_ Friday, June 28, 2019 \_\_\_\_\_  
LOCATION OF MEETING \_\_\_\_\_ Harvard Court Community Room \_\_\_\_\_  
\_\_\_\_\_  
Harvard Court, Whitman, MA 02382  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) \_\_\_\_\_ *Eileen Gibson, Executive Director* \_\_\_\_\_  
(Signature & Title)  
(for) \_\_\_\_\_ Eileen Gibson, Exectutive Director \_\_\_\_\_  
(Title of board, committee, commission, etc.)  
Date \_\_\_\_\_ 6/26/2019 \_\_\_\_\_  
(month day year)

**AGENDA**

- (1) Roll call
- (2) Board Vote on a Revision to the Capital Plan
- (3) Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**