

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

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2019 JUN 11 P 6:20
TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE:

Whitman Cultural Council

WILL BE HELD AT 7:00 o'clock PM

ON: June, 19, 2019

LOCATION OF MEETING Whitman Public Library, Historical Room, Whitman, MA 02382
(full description of location—street address, hall, office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Anthony Taylor

(for) Whitman Cultural Council
(Title of board, committee, commission, etc.)

Date: June, 11, 2019
(Month, day, year)

AGENDA

APPROVE MINUTES OF PREVIOUS MEETING: January Meeting

Old Business:

-January minutes to be read and voted on.

New Business:

- Grant cycle updates.
- Membership.
- Summer Concerts.

Other:

-Next meeting is same place the 3rd Wednesday August 21st No July Meeting do to Concerts

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR INFORMATION BEING RECORDED.