

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ **7:00** **P.M.**

ON _____ **Tuesday, June 15, 2021**

LOCATION OF MEETING _____ **Whitman Town Hall**

54 South Ave, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) _____ *Michelle Goldberg* EXEC. ASST. TO SUPERINTENDENT
(Signature & Title)

(for) _____ **JOINT MTG WHRSD SCHOOL COMMITTEE AND WHITMAN SELECT BOARD**

(Title of board, committee, commission, etc.)

Date _____ **June 10, 2021**

2021 JUN 11 AM 9:15
TOWN CLERK'S OFFICE WHITMAN
FILE NO. 2021-0000

RECEIVED

- I. Town of Whitman Board of Selectmen Committee Meeting 06/15/2021
 - a. To participate in School Committee vacancy discussion

ADJOURN

POSTED by WHRSD clerk 06-10-2021 @4:30 for: SC MTG 06-15-2021