

#233

RECEIVED

NOTICE OF MEETING

Posting Date and Number by Town Clerk 2021 MAY 25 AM 8:42

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, June 15, 2021

LOCATION OF MEETING Lower town hall meeting room
Whitman Town Hall, 54 South Avenue Whitman, MA
((full description of location –street address, hall, office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Elaine Melisi Clerk
(Signature and Title)

(for) Whitman Conservation Commission

Date May 24, 2021

AGENDA

1. Approve minutes of previous meetings (May 18, 2021)
2. Sign warrants and/or payroll
3. Review of progress on ongoing projects
4. Reports on site inspection, review of any new materials
5. Decisions, votes on projects as needed
6. . Adjournment

SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HOUR NOTICE