

RECEIVED

2019 MAY 29 A 9:21

**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN  
#240

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock PM  
ON TUESDAY, JUNE 11, 2019  
LOCATION OF MEETING 54 SOUTH AVE., WHITMAN, MA 02382  
LOWER TOWN HALL MEETING ROOM  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Walter P. ...* -RECORDING SECRETARY  
(Signature & Title)  
(for) PLANNING BOARD  
(Title of board, committee, commission, etc.)  
Date 5-29-19  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 4/23/2019 & 5/28/19  
Meeting Date(s)
2. OLD BUSINESS: \_\_\_\_\_  
\_\_\_\_\_
3. NEW BUSINESS: FORM A'S, PUBLIC FORUM, OPEN AND REVIEW  
MAIL, PAYROLL
4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**