

RECEIVED

2019 MAY 28 P 6:44

NOTICE OF MEETING

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE, WHITMAN
#239


NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM
ON Tuesday June 11, 2019
LOCATION OF MEETING Town Hall 54 South Ave. ROOM 21

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Chair
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 5/28/2019
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 5/28/19
Meeting Date(s)
- 2. OLD BUSINESS:
 - WHRSD Capital Matrix review
 - Debt Exclusion
 - Vote warrant articles for upcoming Town Meeting
- 3. NEW BUSINESS: Reserve Fund/ Line Item Transfers
Joint Discussion with BOS -2/12 Override
Communications
- 4. OTHER Town Administrator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**