


NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 P.M.
ON Wednesday, June 9, 2021
LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET, WHITMAN
(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS
(signed by)  **EXEC. ASST. TO SUPT.**
(Signature & Title)
(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
(Title of board, committee, commission, etc.)
Date June 4, 2021

Members of the public will have physical access to this meeting. A live broadcast of the meeting is available via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

AGENDA

Pledge of Allegiance

Moment of Silence

- I. Public Comment
- II. Student Advisory Report
- III. Meeting Minutes Approval
 - a. May 17, 2021
 - b. May 12, 2021
 - c. March 17, 2021
- IV. Superintendent's Report
 - a. Dr. John F. McEwan Award for 2021
 - b. Superintendent's End of Year Summative Evaluation
 - c. 2021 Summer Programs Update
 - d. End of Year Assessment Data K-5
 - e. South Shore Educational Collaborative Update
 - f. Whitman Town Meeting Results
 - g. Budget Report
 - i. First Student Bus Transportation Contract
 - ii. FY2021 YTD Budget Reports
 - iii. Bond Anticipation Note (BAN) Hanson HVAC project
- V. Unfinished Business
 - a. Subcommittee Assignments
 - b. Legislative Representative
 - c. Revised 2021-22 SY Academic Calendar
 - d. Strategic Plan Working Groups
- VI. New Business
 - a. Calendar of 2021-22 School Committee meeting dates
 - b. Designate voting member and voting alternate to Mayflower Municipal Health Group (MMHG)
 - c. Policy on face coverings
 - d. MASC Joint Conference official delegate and alternate selection
 - e. Job Descriptions
 - i. Interventionists
 - f. Field Trip Request

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. This meeting is being held in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20. Posted by WHRSD clerk 06-04-2021 at 10:00 AM for SC meeting 06-09-2021

RECEIVED
2021 JUN -7 AM 8:30
TOWN CLERK'S OFFICE WHITMAN
FILE NO. 2021-05