

NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE DPW BUILDING COMMITTEE WILL BE HELD AT 5:00PM ON WEDNESDAY May 25, 2022 AT 54 SOUTH AVENUE, WHITMAN IN THE SELECTMEN'S MEETING ROOM.

Date Posted: May 17, 2022

For DPW Building Committee: by Amy Desmond, Recording Secretary

AGENDA

1. Review and approve meeting minutes from May 11, 2022
2. Discuss draft request for proposals for Owner's representative
3. New Business

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE.

RECEIVED
#245
2022 MAY 17 PM 2:17
TOWN CLERK'S OFFICE - WHITMAN
FILE NO.