

RECEIVED

#223

2022 MAY -2 AM 10: 01

**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN

FILE NO. \_\_\_\_\_

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK

(board, committee, commission, authority, etc.)

WILL BE HELD AT 10:00 o'clock        A M.  
ON TUESDAY, MAY 17 2022

LOCATION OF MEETING TOWN CLERK'S OFFICE  
TOWN HALL - 54 SOUTH AVENUE

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Dawn M. Varley DAWN VARLEY, TOWN CLERK  
(Signature & Title)

(for) TOWN CLERK  
(Title of board, committee, commission, etc.)

Date MAY 2, 2022  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): \_\_\_\_\_

Meeting Date(s)

2. OLD BUSINESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. NEW BUSINESS: OFFICIAL TEST DECK - ANNUAL TOWN ELECTI(ON

\_\_\_\_\_

\_\_\_\_\_

4. OTHER: \_\_\_\_\_

\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**