

RECEIVED

NOTICE OF MEETING

Posting Date and Number by Town Clerk 2019 MAY -9 A 10: 02 #214

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Library Trustees

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P M.

ON Wednesday, May 15 20 19

LOCATION OF MEETING Historical Room, Whitman Public Library

100 Webster Street

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Michael J. Ganshirt - Member 

(Signature & Title)

(for) Board of Library Trustees

(Title of board, committee, commission, etc.)

Date 9-May-19

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 10-Apr-19
Meeting Date(s)

2. OLD BUSINESS: Payroll

3. NEW BUSINESS: Staff Reports, Town Meeting Discussion,

Minimum Staff Levels Policy, Bridgewater Library Discussion,
Behavior Policy Revision

4. OTHER Executive Session (Reason #2)

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**