

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

RECEIVED

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE:

2019 MAY 2 4 10 10
TOWN CLERK'S OFFICE WHITMAN
#206

Whitman Cultural Council

WILL BE HELD AT **7:00** o'clock **PM**

ON: **May, 15, 2019**

LOCATION OF MEETING **Whitman Public Library, Historical Room, Whitman, MA 02382**
(full description of location—street address, hall, office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____

(for) **Whitman Cultural Council**
(Title of board, committee, commission, etc.)

Date: **April, 30, 2019**
(Month, day, year)

AGENDA

APPROVE MINUTES OF PREVIOUS MEETING: January Meeting

Old Business:

-January minutes to be read and voted on.

New Business:

- Grant cycle updates.
- Membership.
- Summer Concerts.

Other:

-Next meeting is same place the 3rd Wednesday June 19th

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR INFORMATION BEING RECORDED.