

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT  
ON**

**5:30 P.M.**


**Monday, May 3, 2021**

**LOCATION OF  
MEETING**

**WHITMAN MIDDLE SCHOOL  
100 CORTHELL AVE  
WHITMAN**

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE (FEASIBILITY STUDY)**

(Title of board, committee, commission, etc.)

Date

**Meeting Date Change revised April 26, 2021 – [original  
post April 21, 2021]**

**AGENDA**

Pledge of Allegiance

Moment of Silence

- A. Meeting minutes of March 22, 2021
- B. Report of April 14, 2021 MSBA Board Meeting
- C. Overview Module 2
- D. Procedure/Correspondence with MSBA
- E. Next Meeting Date

**ADJOURNMENT**

*Posted by WHRSD clerk revised 04-26-2021 at 10:00 AM for WMS Building Committee - Feasibility Study meeting 05-03-2021*

RECEIVED

2021 APR 26 A 11:01

CLERK'S OFFICE WHITMAN  
NO. 192