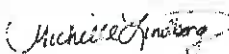


**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

<b>WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE</b>	
(board, committee, commission, authority, etc.)	
WILL BE HELD AT	7:00 P.M.
ON	Wednesday, May 1, 2019
LOCATION OF MEETING	WHITMAN-HANSON REGIONAL HIGH SCHOOL
	600 FRANKLIN STREET, WHITMAN
(full description of location - street address, hall, office and building)	
IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)	 EXEC. ASST. TO SUPT.
	(Signature & Title)
(for)	WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
	(Title of board, committee, commission, etc.)
Date	April 26, 2019 REVISED

*RECEIVED #102 2019 APR 29 A 8 54 TOWN CLERK'S OFFICE WHITMAN*

- I. Approval of Minutes
  - A. April 10, 2019 School Committee
  - B. April 24, 2019 School Committee
  
- II. Superintendent's Report
  - A. Committee meeting schedule – proposed changes
    - 1. Reschedule May 8 to May 15
    - 2. Reschedule May 22 to Monday, May 20 (post town elections on May 18)
  - B. FY2020 Budget and Local Assessment
  
- III. Insurance Subcommittee

**ADJOURN**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

POSTED by WHRSD clerk 04-26-2019Revised @2:30pm for: SC MTG 05-01-2019