



## NOTICE OF MEETING AND AGENDA

RECEIVED  
#172  
Revised 4/17/21  
2021 APR 15 A 8:44

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT 7:00 P.M. ON TUESDAY, APRIL 20, 2021, IN AN ON-LINE CONFERENCE MODE HOSTED ON ZOOM.COM.

*Laurie O'Brien*

for the Board of Selectmen

Laurie O'Brien, Administrative Assistant

Date posted: April 14, 2021; 3:10 p.m.

Amended: April 15, 2021; 8:45 a.m.

### AGENDA

#### OPEN SESSION

*In accordance with Governor Baker's March 12, 2020, Order suspending certain provisions of the Open Meeting Law G.L. c.30A, §20, the Open Session portion of this meeting will be held remotely in an on-line conference mode hosted on Zoom.com and members of the public will not be able to physically attend. The meeting will be broadcast live on Comcast channel 12. It can also be viewed via live stream at WHCA.tv and will subsequently be broadcast on YouTube.com*

Pledge of Allegiance

Moment of Silence

Approval of Bill and Payroll Warrants

Accept Correspondence in the Read File

Approval of Meeting Minutes: Open Session – 3/23/21

#### SCHEDULED HEARINGS/MEETINGS:

- Public hearing re: the application of Mokshrudra, Inc., dba Whitman Liquors for a change of location from 682 Bedford Street to 421 Bedford Street. **Note: To connect to this public hearing, please visit [www.whitman-a.gov/RemoteHearings](http://www.whitman-a.gov/RemoteHearings).**

#### TOWN ADMINISTRATOR'S REPORT:

- COVID-19 Policy.
- Fire Chief hiring process.
- Update on Municipal Vulnerability Preparedness/Hazardous Mitigation Plan.
- WMS/MSBA status update.
- Memorial Day.

#### TOWN MEETING:

- Budget.
- Draft warrant.
- Town meeting date/location.

#### NEW BUSINESS:

- Discussion with Town Clerk re: in-person early voting.
- Act on license renewals for the following for the period May 1, 2021, through April 30, 2022:

Fuel Storage Licenses, Junk Collector's Licenses and Junk Dealer's Licenses (a complete list of licensees is available in the Selectmen's office).

- Act on the request of DFS to erect a fundraising thermometer on the front lawn of Town Hall.
- Act on the request of DFS to declare April as "DFS Month".
- Act on the request of the VFW to hold its annual Buddy Poppy Drive.
- Act on the request of the Board of Health to use the Animal Shelter for a Drive-Thru Rabies Clinic.
- Act to nominate Mary Holland to serve on the Board of Directors for OCES.
- Act to amend the term expiration date of "Claim Agent" to 6/30/23.
- Act to reappoint Sara Lansing to the position of Veterans' Agent/Veterans' Graves Officer/Veterans' Services Officer through 4/30/22.

**EXECUTIVE SESSION** (if necessary) pursuant to M.G.L., c.30A, §21a (3) to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.

- Local 1769, I.A.F.F., AFL-CIO

*In accordance with Governor Baker's March 12, 2020, Order suspending certain provisions of the Open Meeting Law G.L. c.30A, §20, Executive Session will be held in an on-line conference mode hosted on Zoom.com and members of the public will not be able to physically attend. No broadcast of Executive Session will be made.*

**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR  
NOTICE**