**NOTICE OF MEETING**

Posting Date and Number by Town Clerk #161.

RECEIVED

**NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE:**

TOWN CLERK'S OFFICE WHITMAN

## Whitman Cultural Council

WILL BE HELD AT **7:00** o'clock **PM**

ON: April, 17Th **2019**

LOCATION OF MEETING **Whitman Public Library, Historical Room, Whitman, MA 02382**
(full description of location—street address, hall, office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Anthony Taylor

(for) **Whitman Cultural Council**
(Title of board, committee, commission, etc.)

**Date:** **April 2, 2019**
(Month, day, year)

## AGENDA

**APPROVE MINUTES OF PREVIOUS MEETING: January meeting**

**Old Business:**

January minutes to be read and voted on.

**New Business:**

-grant cycle updates
-2019 concer update

**Other:**

--next Meeting will be May 15th 2019

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR INFORMATION BEING RECORDED.**