

RECEIVED
#173

2019 APR 10 P 2:39

TOWN CLERK'S OFFICE WHITMAN

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)


WILL BE HELD AT _____ 7:00 PM

ON _____ Tuesday April 16, _____ 2019

LOCATION OF MEETING _____ Town Hall 54 South Ave. ROOM 21

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____  _____ Chair
(Signature & Title)

(for) _____ Whitman Finance Committee
(Title of board, committee, commission, etc.)

Date _____ 4/10/2019
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____ 4/2/19, 4/9/19
Meeting Date(s)

2. OLD BUSINESS: _____
Budget Discussion
Article 2 worksheet

3. NEW BUSINESS: Dept Budget Meetings 7:00 Assessor, Water/Sewer 7:30,
7:30 DPW, 8:00 Accountant
Reserve Fund Transfer
Communications

4. OTHER _____
Town Administrator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**