

NOTICE OF MEETING

Posting Date and Number by Town Clerk

RECEIVED
#190
2019 APR -8 P 3-20
TOWN OF WHITMAN OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock P M.

ON Tuesday, April 16, 2019

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Andrea Fall

Andrea Fall, Clerk

(for) BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date April 8, 2019

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): March 19, 2019

2. OLD BUSINESS:

3. NEW BUSINESS: Update on 2020 Budget
Uncollectible Boat Excise
Internet and Electronic Mail Use Policy
Paid Time Off
7 p.m. meeting with the Finance Committee
Directives to the Principal Assessor

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**