

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 P.M.
ON Wednesday, April 14, 2021
LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) *Michelle Lyndberg* EXEC. ASST. TO SUPT.
(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
(Title of board, committee, commission, etc.)

Date April 12, 2021 revised

Members of the public can access a live broadcast of the meeting via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

AGENDA

Pledge of Allegiance/Moment of Silence

- I. Call to Order
- II. Public Comment (15 minutes - up to 3 minutes per community member)
This Zoom link is for public comment portion only, Zoom Meeting ID: 438 304 0386
Web: <https://zoom.us/j/4383040386> or phone: 888-788-0099 US Toll-free
1. Callers taken on first come first served basis
- III. Student Advisory Report
- IV. Approval of Meeting Minutes
 - a) February 10, 2021
 - b) March 10, 2021
 - c) March 15, 2021
- V. Superintendent's Report
 - a) Superintendent's Council Report
 - b) Budget Discussion
- VI. New Business
 - a) Building use (Event Management)
 - b) Acceptance of Gift/Donation
- VII. Subcommittee Reports
 - 1. Whitman Middle School Building Committee
 - 2. Pilgrim Area Collaborative Report
 - 3. Facilities Subcommittee
 - 4. Policy Subcommittee
 - 5. Insurance Subcommittee
- VIII. Executive Session
 - a) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; Whitman Water Bill.

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. This meeting may be held fully remotely via ZOOM in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20. Posted by WHRSD clerk 04-12-2021 revised at 11:00 AM for SC meeting 04-14-2021