



NOTICE OF MEETING AND AGENDA #157

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TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT 7:00 P.M. ON **TUESDAY, APRIL 13, 2021**, IN AN ON-LINE CONFERENCE MODE HOSTED ON ZOOM.COM.

Laurie O'Brien

Date posted: April 8, 2021; 2:00 p.m.

for the Board of Selectmen
Laurie O'Brien, Administrative Assistant

AGENDA

OPEN SESSION

In accordance with Governor Baker's March 12, 2020, Order suspending certain provisions of the Open Meeting Law G.L. c.30A, §20, the Open Session portion of this meeting will be held remotely in an on-line conference mode hosted on Zoom.com and members of the public will not be able to physically attend. The meeting will be broadcast live on Comcast channel 12. It can also be viewed via live stream at WHCA.tv and will subsequently be broadcast on YouTube.com

- Pledge of Allegiance
- Moment of Silence
- Approval of Bill and Payroll Warrants
- Accept Correspondence in the Read File

CHAIRMAN'S REPORT:

- Recent correspondence.

TOWN ADMINISTRATOR'S REPORT:

- Budget presentation.

SCHEDULED HEARINGS/MEETINGS:

- Joint meeting with the Finance Committee.

EXECUTIVE SESSION pursuant to M.G.L., c.30A, §21a (3) to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.

- Local 1769, I.A.F.F., AFL-CIO

In accordance with Governor Baker's March 12, 2020, Order suspending certain provisions of the Open Meeting Law G.L. c.30A, §20, Executive Session will be held in an on-line conference mode hosted on Zoom.com and members of the public will not be able to physically attend. No broadcast of Executive Session will be made.

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR NOTICE