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NOTICE OF MEETING AND AGENDA **AMENDED**

TOWN CLERK'S OFFICE #1110000

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE DEPT OF PUBLIC WORKS, BOARD OF COMMISSIONERS WILL BE HELD AT 6:00 P.M. ON Tuesday, April 13, 2021 **IN THE AUDITORIUM OF THE TOWN HALL**.

Date Posted: April 6, 2021

For the Board of Commissioners: by Amy Desmond, Administrative Assistant

AGENDA

1. Public Forum
2. Approve Meeting Minutes dated March 9, 2021 and March 30, 2021
3. Abatements/ Supplemental Trash bill Commitment***
4. Water/sewer Bills Commitment***
5. Senior Discounts
6. Interviews-Park Tree Dept.
7. 6:15pm Executive Session: In Accordance with M.G.L. c.30A, §21(a)(3), to discuss strategy with respect to clearly and imminently threatened and demonstrably likely litigation, if an open meeting may have detrimental effect on the bargaining or litigation position of the public body and chair so declares.
8. Old Business

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE.