

RECEIVED

2021 APR -5 P 3:29

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN
NO. 146

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee/Board of Selectmen
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM
ON Tuesday, April 13, 2021
LOCATION OF MEETING Town Hall 54 South Ave.
and Remote Electronic Access (Zoom)
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 4/5/2021
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)
- 2. OLD BUSINESS: Budget/Article 2 lines
Sub Committee report(s)
WHRSD Assessment, NonMandated Busing, Audit
ATM/STM Warrants
Strategic Planning
FY 2023 Budget Timeline
- 3. NEW BUSINESS: Meeting with BOS
- _____ Communications
- 4. OTHER Town Administrator, Accountant Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**