

**NOTICE OF MEETING**

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#162

2019 APR -3 A 11:36

Posting Date and Number by Town Clerk \_\_\_\_\_

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

**Whitman Council on Aging**

(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:00 a.m.

ON Wednesday, April 10, 2019

LOCATION OF MEETING \_\_\_\_\_

**Whitman Senior Center, 16 Hayden Avenue**

(full description of location - street address, hall, office and building)

**IN THE TOWN OF WHITMAN, MASSACHUSETTS.**

(signed by *Barbara J. Harvey, Director*  
(Signature & Title)

(for) Whitman Council on Aging  
(Title of board, committee, commission, etc.)

Date April 3, 2019  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): March 13, 2019  
meeting date(s)

2. COMMITTEE REPORTS: OCES, Self-Help

3. OLD BUSINESS: Building Maintenance  
Programs and Activities  
Transportation

4. NEW BUSINESS: \_\_\_\_\_

5. OTHER: FY 2020 Budget

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**