

NOTICE OF MEETING

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TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock PM
ON Tuesday April 9, 2019
LOCATION OF MEETING Dept. of Public Works Office
100 Essex Street, Whitman, MA. 02382
(full description of location-street address, hall office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Superintendent
(for) Dept. of Public Works Board of Commissioners
(Signature & Title)
Date 3/27/19
(month day year)

(AMENDED) AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/12/19
Meeting Date(s)
- 2. OLD BUSINESS: Mass DOT project
Superintendent Agreement
Sewer Easement clearing & Soil Investigation

- 3. NEW BUSINESS: Sign water/sewer Commitment for 4/15/19 billing
Vote Additional Sewer Commitments
Elliot Woods water connection

Executive Session: **To Discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual.**

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**