

## NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE DPW BUILDING COMMITTEE WILL BE HELD AT 5:00PM ON WEDNESDAY April 6, 2022 AT 54 SOUTH AVENUE, WHITMAN IN THE SELECTMEN'S MEETING ROOM.

---

Date Posted: **March 30, 2022**

For DPW Building Committee: by Amy Desmond, Recording Secretary

### AGENDA

1. Review and approve meeting minutes from March 2, 2022
2. Discuss Request for qualification advertisement
3. New Business

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE.**

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 173

2022 MAR 30 PM 1:40

RECEIVED