

RECEIVED

NOTICE OF MEETING

2019 APR -1 A 11: 15

Posting Date and Number by Town Clerk OFFICE OF WHITMAN

Handwritten initials: HSS

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Recreation Commission

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4/3/2019 6:00pm

ON

LOCATION OF MEETING Recreation Office

Whitman Town Lower Level 54 South Avenue Whitman Ma

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *[Signature]*

(Signature & Title)

(for) Recreation Commission

(Title of board, committee, commission, etc.)

Date 3/31/2019

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/6/2019

Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: FY 2020 Programs Events Fields

4. OTHER: _____

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE