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2019 MAR 27 P 12:32

TOWN CLERK'S OFFICE WHITMAN #187

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Board of Registrars  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock P M.  
ON TUESDAY April 2, 2019  
LOCATION OF MEETING 54 SOUTH AVE, TOWN CLERKS OFFICE  
WHITMAN, MA 02382  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Dawn M. Varley  
(Signature & Title)  
(for) TOWN CLERK  
(Title of board, committee, commission, etc.)  
Date 3/27/2019  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): \_\_\_\_\_  
Meeting Date(s)
- 2. OLD BUSINESS: \_\_\_\_\_  
\_\_\_\_\_
- 3. NEW BUSINESS: Use of Facsimile Stamp  
Annual Appointments  
Re-organization  
Persons Listed Book Fees
- 4. OTHER: \_\_\_\_\_  
\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**