

RECEIVED
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2019 APR -1 P 2:51

NOTICE OF MEETING

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Board of Health
(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:00 AM
ON Tuesday, April 2, 2019
LOCATION OF MEETING Board of Health Office, Lower Level - Room 3
54 South Avenue, Whitman, MA 02382

IN THE TOWN OF WHITMAN, MASSACHUSETTS.
(signed by) Elaine M. Williams
Elaine M. Williams, Administrative Assistant
(for) Whitman Board of Health

4.1.19
Posting Date

Amended **AGENDA**

- Open Session:** Public Forum
 - Approval of Bill and Payroll Warrants
 - Approval of Meeting Minutes dated - 3/5/2019
 - Accept Correspondence in Read File

- New Business:**
 - Approve permits and licenses
 - Hear Health Inspector's report and other Board members' reports and take any relative action
 - ACO update
 - Review Sharp Kiosk vendors
 - Interdepartmental relationships
 - WHRSD- Procedure for closing school due to mass illness/outbreak
 - * Nominate Animal Inspectors
 - * Capco Equipment - request for Disposal Works Installer's Permit

- Old Business:** Budget FY20

Other:
Appointments: 10:00 a.m. Frank Lynam - Assisting Board with by-law to address trash/couches/tvs etc. building up in yards in Whitman

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE