

RECEIVED  
#138  
2019 MAR 19 P 6:12

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE


Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM  
ON Tuesday March 26, 2019  
LOCATION OF MEETING Town Hall 54 South Ave. ROOM 21

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Chair  
(Signature & Title)  
(for) Whitman Finance Committee  
(Title of board, committee, commission, etc.)  
Date 3/19/2019  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/19/19  
Meeting Date(s)

2. OLD BUSINESS: Budget Discussion  
Article 2 worksheet  
Liason contact for scheduling

3. NEW BUSINESS: Dept Budget Meetings 7:00 Recreation, 7:15 WHRSD,  
7:45 COA, 8:00 Technology  
Communications

4. OTHER Town Administator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**