

RECEIVED

NOTICE OF MEETING

Posting Date and Number by Town Clerk

128 2021 MAR 22 P 2:42

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:30 o'clock A M.

ON THURSDAY MARCH 25, 2021

LOCATION OF MEETING EAST SIDE OF TOWN HALL PARKING LOT

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Andrea Fall

Andrea Fall, Clerk

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

March 22, 2021

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): February 23, 2021

2. OLD BUSINESS:

3. NEW BUSINESS: DISCUSS OVERLAY ACCOUNT
FY 2022 CERTIFICATION TIMELINE
TIME OFF REQUESTS
P.P. VALUATION (RE COVID)
2021 R/E EXEMPTIONS
2021 R/E ABATEMENTS
DIRECTIVES TO THE PRINCIPAL ASSESSOR

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**