

NOTICE OF MEETING AND AGENDA

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

BOARD OF SELECTMEN

Will be held at 6:00 o'clock P.M. on Wednesday, March 20, 2019
LOCATION OF MEETING: Town Hall Auditorium, 1st Floor,
54 South Avenue, Whitman, MA

RECEIVED
2019 MAR 14 P 3 27
TOWN CLERK'S OFFICE WHITMAN
#132

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(Signed by) Laurie O'Brien, Recording Secretary
Signature & Title

(For) Board of Selectmen
Title of Board, Committee, Commission, etc.

Date March 14, 2019
Month day year

AGENDA

OPEN SESSION:

- Pledge of Allegiance
- Moment of Silence
- Approval of Bill and Payroll Warrants
- Accept Correspondence in the Read File
- Public Forum
- Approval of Meeting Minutes: Open Session – 2/19/19

Town Administrator's Report

Budget Review

Liaison Reports

New Business:

- Public meeting re: the application of 746 Auto Sales (Nicholas Loring) for a Class II Auto Dealer's License on the premises located at 746 Bedford Street.
- Act to renew Taxi Livery License and Taxi/Livery Driver's Certificate for the period April 1, 2019, through March 31, 2020, for Sleipnir Transportation.
- Act on the request of Christine Morse for permission to use the Town Hall Auditorium on October 5, 2019, in order to hold a beauty pageant to benefit the Miss Whitman Scholarship Organization.
- Act on the request of the Town Clerk to reappoint Alice Riddell to the position of Registrar of Voters.
- Hearing to discuss the status of the Class II Auto Dealer's License held by Ally Motors, Inc. located at 934 Temple Street.
- Hearing to discuss the status of the Class II Auto Dealer's License held by WR Cars, Inc. located at 991 Bedford Street.
- Authorize access for Drake Petroleum monitoring wells.

COMMUNITY ASSESSMENT:

- Public meeting: Dr. Melinda Tarsi to present results of the Community Assessment Survey.

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE