

RECEIVED

**NOTICE OF MEETING**

2019 FEB 34 A 9:08

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE, WHITMAN

*dlb*

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Library Trustees  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:30 o'clock P M.  
ON Tuesday, March 12 2019  
LOCATION OF MEETING Whitman Public Library, Conference Room  
100 Webster Street Whitman, MA 2382  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Michael Ganshirt - member  
(Signature & Title)  
(for) Board of Public Library Trustees  
(Title of board, committee, commission, etc.)  
Date 6-Mar-19  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): Feburary 13, 2019  
Meeting Date(s)  
2. OLD BUSINESS: Payroll & Bill Warrants Contracts for Director,  
Asst. Director

3. NEW BUSINESS: Staff Reports Finance Committee Preparation

4. OTHER: \_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**