

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**7:00**

**P.M.**

ON

**Monday, March 11, 2019**

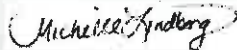
LOCATION OF  
MEETING

**WHITMAN-HANSON REGIONAL HIGH  
SCHOOL**

**600 FRANKLIN STREET,  
WHITMAN**

(full description of location - street address, hall, office and building)  
**IN THE TOWN OF WHITMAN MASSACHUSETTS**

(signed  
by)



**EXEC. ASST. TO SUPT.**

(Signature & Title)

(for)

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(Title of board, committee, commission, etc.)

Date

**March 6, 2019**

- i. Superintendent's Report
  - a. FY2020 Budget
  - b. Setting the Assessment figures

**ADJOURN**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

POSTED by WHRSD clerk 03-06-2019 @11:00am for: SC MTG 03-11-2019