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NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN


Posting Date and Number by Town Clerk #119

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P.M.
ON Monday, March 11, 2019
ON Harvard Court Community Room
Harvard Court, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) 
(Signature & Title)
(for) Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)
Date 3/7/2019
(month day year)

AGENDA

1. Approve the Minutes of the Regular Board Meeting of January 28, 2019
2. OLD BUSINESS:
3. NEW BUSINESS:
 - Financial Reports: January and February 2019 Vouchers
 - January and February 2019 Bank Balances
 - January 2019 Financial Statements
 - Board Vote on Final Completion for Project No. 338062
 - Board Vote on Substantial Completion for Project No. 338065
 - Board Vote on Revision to the Capital Plan
 - Board Approval on Annual Town Report Submission
 - Board Vote on SunConnect Contract
 - Executive Director's Report
4. OTHER: Correspondence
 - Open Forum
 - Adjourn

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE