



NOTICE OF MEETING AND AGENDA

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TOWN CLERK'S OFFICE WHITMAN #100

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **7:00 P.M.** ON **TUESDAY, MARCH 9, 2021**, IN AN ON-LINE CONFERENCE MODE HOSTED ON ZOOM.COM.

Laurie O'Brien

Date posted: March 4, 2021; 3:15 p.m.

for the Board of Selectmen
Laurie O'Brien, Administrative Assistant

AGENDA

OPEN SESSION

In accordance with Governor Baker's March 12, 2020, Order suspending certain provisions of the Open Meeting Law G.L. c.30A, §20, the Open Session portion of this meeting will be held remotely in an on-line conference mode hosted on Zoom.com and members of the public will not be able to physically attend. The meeting will be broadcast live on Comcast channel 12. It can also be viewed via live stream at WHCA.tv and will subsequently be broadcast on YouTube.com

- Pledge of Allegiance
- Moment of Silence
- Approval of Bill and Payroll Warrants
- Accept Correspondence in the Read File
- Approval of Meeting Minutes – Open Session: 2/23/21

ANNUAL/SPECIAL TOWN MEETING WARRANT:

- Presentation on proposed debt: SSVT Superintendent Dr. Hickey

TOWN ADMINISTRATOR'S REPORT:

- Update: COVID-19

NEW BUSINESS:

- Rescind the appointment of Alexis Andrews from BOH Rep.- SSRC; Municipal Coordinator "Right to Know" and Special Police Officer.
- Act to appoint Daniel Kelly to BOH Rep.- SSSTC; Municipal Coordinator "Right to Know"; and Special Police Officer.
- Act on the resignation of Nicholas Foscaldo.
- Act on the resignation of Julie Visocchi.
- Act to reappoint Michelle Winnett as Registrar.
- Act to appoint the Town Administrator as MMHG designee.
- Act to appoint the Town Administrator as a member of the Sick Leave Bank Committee for SEIU and OPEIU.
- Act to authorize the Town Administrator to apply for grants & sign contracts.
- Announce Board/Committee vacancies.
- Discuss amendments to the Town's Protective Zoning By-Law Section 7-4, Flood Plain & Watershed Protection Districts.

EXECUTIVE SESSION pursuant to M.G.L., c.30A, §21a (7) to comply with, or act under the authority of, any general or special law.

- Review and approve Executive Session minutes.

In accordance with Governor Baker's March 12, 2020, Order suspending certain provisions of the Open Meeting Law G.L. c.30A, §20, Executive Session will be held in an on-line conference mode hosted on Zoom.com and members of the public will not be able to physically attend. No broadcast of Executive Session will be made.

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR NOTICE