

RECEIVED

NOTICE OF MEETING

Posting Date and Number by Town Clerk

2019 FEB 27 P 2:10

TOWN CLERK'S OFFICE WHITMAN

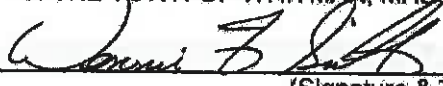
#103

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock PM
ON Tuesday March 5, 2019
LOCATION OF MEETING Dept. of Public Works Office
100 Essex Street, Whitman, MA. 02382
(full description of location-street address, hall office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Superintendent
(Signature & Title)

(for) Dept. of Public Works Board of Commissioners

Date 1/18/2019
(month day year)

AGENDA

- 1. NEW BUSINESS: Sign Water Meter Contract

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**