

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk

2019 FEB 33 A 9 07

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

(Revised 11/90)

Whitman Board of Health

(board, committee, commission, authority, etc.)

WILL BE HELD AT

9:00 AM

ON

Tuesday, March 5, 2019

LOCATION OF MEETING

Board of Health Office, Lower Level - Room 3

54 South Avenue, Whitman, MA 02382

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Elaine M. Williams

Elaine M. Williams, Administrative Assistant

(for)

Whitman Board of Health

3/5/2019

Posting Date

**Amended*

AGENDA

Open Session:

- Public Forum
- Approval of Bill and Payroll Warrants
- Approval of Meeting Minutes dated - 2/5/2019
- Accept Correspondence in Read File

New Business:

- Approve permits and licenses
- Hear Health Inspector's report and other Board members' reports and take any relative action
- ACO update
- Discuss Reserve transfer to Animal Inspector(Quarantine)budget line
- Spring Hazardous Waste - residents visiting collections hosted by other towns
- Budget FY20

Review Sharp Kiosk vendors

Old Business:

Other:

Appointments:

10:30 AM Ollie Amada - Director of Recreation

Discussion on the number of required lifeguards for the pool program and related topics for licensing the recreation program

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE