

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**7:00**

**P.M.**

**ON**

**Wednesday, February 27, 2019**

2019 FEB 20 P 3:28

**LOCATION OF  
MEETING**

**WHITMAN-HANSON REGIONAL HIGH  
SCHOOL**

**600 FRANKLIN STREET,  
WHITMAN**

(full description of location - street address, hall, office and building)  
**IN THE TOWN OF WHITMAN MASSACHUSETTS**

(signed  
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(Title of board, committee, commission, etc.)

Date

February 20, 2019

- I. Approval of Minutes
  - A. February 6, 2019
  - B. February 13, 2019
- II. Superintendent's Report
  - A. FY2019 YTD Expenditures and Revenue Reports
  - B. FY2020 Budget Discussion
  - C. Endorsement Proposal - WHEA
  - D. North River Collaborative Report
- III. New Business
  - A. Capital Projects Warrant Articles
  - B. School Choice Participation 2019-20 SY
  - C. DESE Youth Risk Behavior Survey – High School
  - D. Program of Studies – High School
  - E. Winter School – High School
  - F. Summer Reading Smack Down – High School
  - G. Acceptance of Gifts (Donation for Field Hockey)
  - H. Field Trips (Grade 2 Field Trip)
- IV. Old Business
  - a. Academic School Calendar 2019-20 SY
- V. Subcommittee Reports
  - A. Warrant Subcommittee
    - a. Approval of Minutes
  - B. Policy Subcommittee
  - C. Facilities and Capital Improvements Subcommittee Report
  - D. Legislative Update
  - E. Pilgrim Area Collaborative Representative Report

**ADJOURN**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*