

**NOTICE OF MEETING**

RECEIVED

Posting Date and Number by Town Clerk 2019 FEB 5 P 2:35

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE #60

Whitman Historical Commission  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock P.M.  
ON February 19, 2019  
LOCATION OF MEETING Room 22  
Whitman Town Hall  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Norma C. Gardner, Co-Chair person  
(Signature & Title)  
(for) Whitman Historical Commission  
(Title of board, committee, commission, etc.)  
Date January 30, 2019  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): January 15, 2019  
Meeting Date(s)
2. OLD BUSINESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. NEW BUSINESS: Discuss Presentation of the  
Post Boston letter to the oldest living Whitman  
citizen
4. OTHER: \_\_\_\_\_  
\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**