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NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk FILE NO. 73


NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM
ON Tuesday, February 14, 2023
LOCATION OF MEETING Town Hall 54 South Ave.
FinCom Meeting Room, Second Floor
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Chair
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 1/31/2023
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 1/31/23
Meeting Date(s)
- 2. OLD BUSINESS: Review Revenue Forecast and Balanced Budget docs.

Subcommittee reports: Capital Committee, Whitman Middle
School Bldg. Committee, Regional Agreement Ammendment Committee,
Public Works Dept Bldg. Committee
WHRSD: Data Breach, non-mandated bussing, Audit

- 3. NEW BUSINESS: Budget Meetings: 1) Council on Aging 2) Technology
3) Accountant

- 4. OTHER Communications
Interim Town Administator, Collector/Treasurer Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**