



# NOTICE OF MEETING AND AGENDA

## Buildings, Facilities and Capital Expenditures Committee

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **Buildings, Facilities and Capital Expenditures COMMITTEE** WILL BE HELD AT **4:30 P.M. ON MONDAY, FEBRUARY 11, 2019 IN THE SELECTMEN'S MEETING ROOM, 2<sup>ND</sup> FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN MA**



Francis J. Lynam, Chairman

January 30, 2019

Date

### Agenda

- Roll Call:

David Codero	Robert Curran	Donald Esson
Lisa Green (Non-voting)	Frank lynam	Joshua MacNeil
Daniel Salvucci	Aaron Taylor	
Invitees:	Ernest Sandland	Christine Suckow

- Announce meeting is being recorded
- Public Forum
- Discuss CIP Consulting Agreement and Participation in Capital Planning procwss
- Adjourn

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 TOWN CLERK'S OFFICE WHITMAN  
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