

WHITMAN COMMUNITY PRESERVATION COMMITTEE

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **WHITMAN COMMUNITY PRESERVATION COMMITTEE** WILL BE HELD AT **5:30 P.M. ON TUESDAY, FEBRUARY 7, 2023** IN THE **LOWER TOWN HALL MEETING ROOM, 54 SOUTH AVE. WHITMAN, MA.**

Ryan J. Tressel, Committee Chair

AGENDA

Open Forum

Approval of November 1st minutes

Review CPA Applications

Vote on Community Preservation Coalition membership

Adjourn

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