

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

7:00 P.M.

ON

Wednesday, February 6, 2019

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH

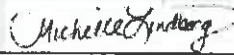
SCHOOL

600 FRANKLIN STREET,
WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

January 30, 2019

(month day year)

PUBLIC HEARING OF THE FY2020 SCHOOL BUDGET

- I. Approval of Minutes
 - A. January 16, 2019
- II. New Business
 - A. Town of Whitman Capital Expenditures Committee Representative
- III. Old Business
 - A. Letter to Legislators
- IV. Public Hearing School Budget
- V. Superintendent's Report
 - A. Budget Presentation FY2020

POSTED by WHRSD clerk 01-30-2019 @9:00AM for: SC MTG 02-06-2019