

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk 2019 JAN 24 P 2:43 #47

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Board of Health

(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:00 AM
ON Tuesday, February 5, 2019
LOCATION OF MEETING Board of Health Office, Lower Level - Room 3
54 South Avenue, Whitman, MA 02382

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Elaine M. Williams
Elaine M. Williams, Administrative Assistant

(for) Whitman Board of Health

1/24/19

Posting Date

AGENDA

Open Session: Public Forum
Approval of Bill and Payroll Warrants
Approval of Meeting Minutes dated - 1/8/2019
Accept Correspondence in Read File

New Business: Approve permits and licenses
Hear Health Inspector's report and other Board members' reports and take any relative action
ACO update

Old Business: Review education requirements for body art apprentice/ practitioner

Other:
Appointments: 10:30 AM Rakesh Patel, new owner's Diamond Fuel
10:45 AM Kailyn Simonelli - New owner Aruba Breeze Tanning Salon

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE