

RECEIVED

2023 FEB -2 AM 8: 09  
**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 76 (Revised 470)

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

**Recreation Commission**

*(board, committee, commission, authority, etc.)*

**WILL BE HELD AT:** 6 o'clock PM.

**ON:** Thursday February 2, 2023

**LOCATION OF MEETING:** Recreation Office in Whitman Town Hall, 54 South Ave, Whitman,  
MA 02382

*(full description of location - street address, hall, office and building)*

**IN THE TOWN OF WHITMAN, MASSACHUSETTS.**

**(signed by)** Kathleen Evans, Secretary and Voting Member  
*(Signature & Title)*

**(for)** Recreation Commission  
*(Title of board, committee, commission, etc.)*

**(Date)** January 30 2023  
*(month day year)*

**AGENDA**

1. Approve Minutes of Previous Meeting(s): 1.5.23
2. Meeting Minutes from January approval
3. Movie night February
4. Spring Egg Hunt
5. Summer Programs
6. Summer Staffing
7. Open Discussion

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HOURS  
NOTICE**