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TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 69

**NOTICE OF MEETING**  
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

WILL BE HELD AT 6:30 o'clock P. M.  
 ON Wednesday, February 1, 2023  
 LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL  
600 FRANKLIN STREET, WHITMAN  
 (full description of location - street address, hall, office and building)  
 IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) Jennifer Kroese ADMIN. ASST. TO SUPT.  
 (Signature & Title)  
 (for) WHRSD SCHOOL COMMITTEE MEETING  
 (Title of board, committee, commission, etc.)  
 Date January 27, 2023  
 (month day year)

**AGENDA**

Pledge of Allegiance

**I. Superintendent's Report**

- a) Budget Proposal Presentation FY2024
- b) Public Hearing School Budget

Vote to Open Public Hearing on School Budget

Vote to Close Public Hearing on School Budget

- c) Strategic Planning Discussion
- d) Request from Whitman Finance Committee
- e) WHCA Endorsement

**II.. New Business**

- a) Field Trip Requests

**III. Executive Session**

- a) To discuss the deployment of security devices or strategies

**ADJOURNMENT**

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posting Date and Meeting Number (by Clerk): 01/27/23 at 4:00 AM for School Committee mtg 02/01/23