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TOWN CLERK'S OFFICE WHITMAN
FILE NO. 61

NOTICE OF MEETING
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE
WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

WILL BE HELD AT 6:30 o'clock P. M.
ON Wednesday, January 25, 2023
LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET, WHITMAN
ROOM 201 CONFERENCE ROOM

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) Jennifer Kroese EXEC. ASST. TO SUPT.

(Signature & Title)

(for) WHRSD SCHOOL COMMITTEE MEETING

(Title of board, committee, commission, etc.)

Date January 23, 2023

(month day year)

AGENDA

Pledge of Allegiance

1. Strategic Planning Meeting Workshop
(No Public Comment will be taken at this meeting)

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posting Date and Meeting Number (by Clerk): 01/23/23 at 9:30 AM for School Committee mtg 01/25/23