

RECEIVED

2023 JAN 20 PM 4:00

**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. #86

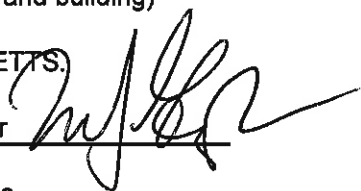
Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Library Trustees jointly with Finance Committee  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:45 o'clock P \_\_\_\_\_ M.  
ON Tuesday, January 24 2023  
LOCATION OF MEETING Whitman Town Hall, Room #20  
54 South Ave, Whitman, MA 02382  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Michael J. Ganshirt, Vice Chair   
(Signature & Title)  
(for) Board of Public Library Trustees  
(Title of board, committee, commission, etc.)  
Date 20-Jan-23  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): \_\_\_\_\_

Meeting Date(s)

2. OLD BUSINESS: \_\_\_\_\_

\_\_\_\_\_

3. NEW BUSINESS: Presentation of FY 24 Budget

\_\_\_\_\_

4. OTHER: \_\_\_\_\_

\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**