



## NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **7:00 P.M. ON TUESDAY, JANUARY 24, 2023**, IN THE SELECTMEN'S MEETING ROOM, 2<sup>ND</sup> FLOOR, 54 SOUTH AVENUE, WHITMAN, MA.

*Laurie O'Brien*

for the Board of Selectmen  
Laurie O'Brien, Executive Assistant

Date posted: January 19, 2023; 12:50 p.m.  
**Amended January 23, 2023; 1:05 p.m.**

### AMENDED AGENDA

#### OPEN SESSION

- Pledge of Allegiance
- Moment of Silence
- Announce Meeting is Being Recorded & Televised
- Approve Bill and Payroll Warrants
- Accept Correspondence in the Read File
- Public Forum
- Approval of Meeting Minutes: Open Session – 1/10/23; 1/12/23

#### SCHEDULED EVENTS:

- Public meeting re: the application of The Garage II (Eric Schneider) to increase the number of vehicles for sale on the premises located at 849 Temple Street from 30 vehicles to 60 vehicles.
- Public meeting re: the application of Amanda Cole, dba Mandy's RV Center for a Class II Auto Dealer's License on the premises located at 410 Bedford Street.

#### COVID-19

- Update provided by Chief Clancy.

#### CHAIRMAN'S REPORT

##### NEW BUSINESS:

- MA Select Co. re: Alice Carlton land.
- Act to rescind approval granted to Whitman Little League to conduct a tollbooth fundraiser on 6/10/23.
- Act on the request of Whitman Little League to conduct a tollbooth fundraiser on 4/15/23.
- Act to rescind the Common Victualler's License for Waikiki House.
- Act to rescind the Class II Auto Dealer's License for Body Magic.
- Act on the resignation of Chris DiOrio as Member of the By-law Study Committee.
- Act on disposal of obsolete safety vests.
- Set February meeting schedule.
- **Act to rescind the appointment of David Codero as Member of the Capital Committee.**
- **Act to appoint Kathleen Ottina as Member of the Capital Committee.**

##### OLD BUSINESS:

- Report on Regional Agreement Amendment Committee.

#### INTERIM TOWN ADMINISTRATOR'S REPORT

- Increase in utility costs.

**EXECUTIVE SESSION** pursuant to M.G.L., c.30A, §21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; and (4) to discuss the deployment of security personnel or devices.

- Town Administrator

**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR NOTICE**

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 6251R (revised)

2023 JAN 23 PM 1:04

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