

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

5:00

P.M.

ON

Monday, January 23, 2023

LOCATION OF
MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

REGIONAL AGREEMENT COMMITTEE

(Title of board, committee, commission, etc.)

Date

1/19/2023

Agenda

Pledge of Allegiance

- A. Public Comment
- B. Continue Regional Agreement talking points

Adjournment

Posted by WHRSD clerk 01/19/2023 at 2:00 PM for SC meeting 01-23-2023

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TOWN CLERK'S OFFICE WHITMAN
FILE NO. 5