

**NOTICE OF MEETING AND AGENDA**

Posting Date and Number by Town Clerk \_\_\_\_\_

RECEIVED

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

JAN 22 A 11:31

**BOARD OF SELECTMEN**

TOWN SELECTMEN'S OFFICE WHITMAN

Will be held at 7:00 o'clock P.M. on Tuesday, January 22, 2019

#38  
(revised #37)

LOCATION OF MEETING: Town Hall, Selectmen's Meeting Room, 2<sup>nd</sup> Floor,  
54 South Avenue, Whitman, MA

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(Signed by) Laurie O'Brien, Recording Secretary  
Signature & Title

(For) Board of Selectmen  
Title of Board, Committee, Commission, etc.

Date Jan. 22, 2019  
Month day year

**AMENDED AGENDA**

Amended 1/22/19 at  
10:35 a.m.

**OPEN SESSION:**

- Pledge of Allegiance
- Moment of Silence
- Approval of Bill and Payroll Warrants
- Accept Correspondence in the Read File
- Public Forum
- Approval of Meeting Minutes: Open Session – 12/18/18

**Executive Session** in accordance with the M.G.L., Chapter 30A, Section 21a, (6) to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.

- Real estate located at Rye Hill.

**Town Administrator's Report:**

- Budget

**Budget Review:**

**Community Assessment:**

- Update re: Community Assessment Survey.

**Liaison Reports:**

- Mr. Lambiase: Reminder to return Town Census.

**Policies & Procedures:**

**New Business:**

- Act to appoint Richard Billings as Special Police Officer through June 30, 2019.
- Act on the request of Auto Sales Express, Inc. (Alexandr Lobko) to increase the number of vehicles for sale on the premises located at 960R Temple Street.
- Take action to revoke the Class II Auto Dealer's License held by The Auto Connection (Victor Amaral) on the premises located at 1023 Temple Street.

**Old Business:**

**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE**